

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Mark A. V. CHAPMAN et al.

Group Art Unit: 2877

Application No.: 10/528,662

Examiner: S. RICHEY

Filed: March 22, 2005

Docket No.: 123280

For: LASER SYSTEM

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the March 20, 2007 Office Action, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**